Section 4



Reference no
Log no

For office use

Community Area Grant Application Form 2012/2013

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

To fund projects up to £1,000 without the need for matched funding
To fund up to 50% of projects costs of projects over £1,000
Maximum Grant £5,000

For larger projects we strongly advise you to contact Charities Information Bureau three months before you approach the area board. (See Section 2 for contact details)

Please contact your Community Area Manager before completing your application (See Section 3 for contact details)

1. Your organisati	ion or group						
Name of	Bournemouth Churches Housing Association - Unity House						
organisation							
Contact name	Ben Anderson						
Contact address							
Contact number			e-mail				
Organisation type	Not for profit of Other, please s		Parish/	town council 🗌			
2. Your project							
Project Title/Name	Personal develo	pment programm	е				
What is your project about and what does it aim to achieve? Important: This section is limited to 600 characters only (inclusive of spaces).	We will use the laptop to support our delivery of life skills workshops and the food processor and chest freezer to enhance our food preparation workshops. We will combine life skills workshops – including basic IT, numeracy and literacy – with more focused coaching for clients to learn basic vocational skills including DIY, practical horticulture and food preparation.						
In which community of project take place? (<i>Pame</i> – see section 3	Chippenham						
I/we have discussed our project with the town/parish council?		Yes 🗌	Date		No 🗵		
I/we have discussed our project with our Wiltshire councillor?		Yes ⊠ No □	Date	17 th January 2012			

Where will your project take place?					
When will your project take place?	If successful, when funds are received				
How did you discover there was a need for your project (please provide evidence) and how will your project benefit your local community? Important: Please do not type/write in paragraphs – This section is limited to 700 characters only (inclusive of spaces)	Our clients face multiple disadvantages ar particularly social and financial exclusion. and experiences required to access trainir reliance on out of work benefits and develor group networks. Recent aims include start voluntary work or learning a trade. In many ways, Unity House clients are dis and need support and guidance to realise	We are focusing on ng and employment, op mutually-supporti ting a small business connected from the j	those skills reduce ve peer r, finding ob market		
How many people will benefit from your project?	Up to 45 individuals per year				
How does your project demonstrate a direct link to the local community plan for your area? (see www.wiltshire.gov.uk/areaboards) or priorities of your area board) Please provide a reference/page no. Any other information about your project demonstrate a direct link to the local community plan for your area?	Chippenham and Villages Community Plant Page 13, 2.9 - Lifelong learning. ject. (Limited to a 1000 characters)	n 2005 - 2015			
To be completed ONLY where town/parish councils are making an application					
Is your project one which parish/town councils have powers to raise local taxes to fund?			No 🗌		
Could your project be funded from yo	Yes 🗌	No 🗌			
Is your project urgent (having to be coanswer YES please provide evidence	Yes	No 🗌			

3. Management							
How many people are involved in the Of these, how many are:	mana	agement	of your group/	organisatio	on?		
Over 50 years	Male	2	Female				
25 – 50 years M		2	Female	1			
Under 25 years M			Female				
Disabled People	Male		Female				
Black and Minority Ethnic people	Male		Female				
If your project will continue after the Wiltshire Council funding runs out, how will you continue to fund it? This application is for one-off capital funding. Revenue costs for running and maintaining the items will be covered through existing contract funding and Housing Benefit revenue.							
How will you know whether your project has made a difference in the community? What information will be collected to enable you to know that the project has made a positive impact on your community and met the local need? The outcomes we are setting as targets monitor the engagement of clients with the project and successful completions of the project. We will monitor the success of clients in accessing further training, work experience and employment. We also measure planned departures of residents from Unity House and this project will support clients to sustain their accommodation in the wider community.							
Has Charities Information Bureau (CIB) helped you with this application/to seek funding for this project?	Ye	es 🗌	Date conta	cted CIB		No 🖂	
To whom have you applied for funding for this project (other than Wiltshire Council)?	Na	ame of Fu	ınder		Amount Applied For	Amount Received	
Please <u>list</u> with amount applied for and whether you have been successful							
Have you or do you intend to apply for a grant from another area board within this financial year? If yes, please state which one(s).	Ye	es 🗌	No 🖂				
Are you in receipt or anticipating other funding from other Wiltshire Council departments for this project?		es 🗌	No 🗵				

4. Information relating to your last annual accounts (if applicable)						
Year ending: 2012	Month: March		Year: 2012			
A - Total income: £433,929						
B - Minus total expenditure:	£ 421,334					
Surplus/deficit for year: (A minus B)						
Free reserves currently held (i.e. money not committed to other projects/operating costs)	£					
5. Financial information – If you control provide us. If you have to pay the V.						
Project Costs A Please provide a <u>full</u> breakdown e.g. eq installation etc.	uipment,	Project Income B Please list all sources of funding for this project, as provisional (P) or confirmed (C)				
				P/C		
Acer Travelmate Laptop	£ 348	Own fund	draising/reserves		£	
Bosch chest freezer	£ 460				£	
Magimix food processor	£180	Parish/town council			£	
	£				£	
	£	Trusts/fo	undations		£	
	£				£	
	£	In kind			£	
	£				£	
	£					
	£	Other			£	
	£				£	
Total Project Expenditure	£988	Total Pro	ject Income		£ 0	
Total project income B	£ 0					
Total project expenditure A	£980					
Project shortfall A – B	£980					
Grant sought from Wiltshire Council Ar	£980					
Bank Details						
Please give the name of the organisation account e.g. Barclays						
Please give the name of the organisation account e.g. Chippenham Scouts						

6. Supporting information – Please enclose <u>all</u> the following documentation as failure to do so may lead to a delay in your application being considered					
Enclosed (please tick)					
□ Latest inspected/audited accounts or annual report or Income/expenditure budg	et for current financial year				
☐ Terms of reference/constitution/group rules					
☐ Evidence of ownership/lease of buildings and/or land					
For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.					
7. Declaration (on behalf of organisation or group) – I confirm that.					
☐ This application meets all the funding criteria					
☐ The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.					
☑ If a grant is received, I will provide copies of <u>all</u> receipts and invoices associated with the grant and provide information and photographs to demonstrate how the grant was spent.					
☑ That any other form of licence or approval for this project has been received prior to submission of this grant application.					
oximes That the necessary policies and procedures will be in place prior to the comproject outlined in this application.	nencement of the				
□ Child Protection					
□ Public Liability Insurance □ Equal opportunities					
☐ Access audit ☐ Environmental impact					
☐ Planning permission applied for (date) or granted (date)					
$oxed{oxed}$ That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website material.					
☑ I give permission for press and media coverage by Wiltshire Council in relation to this project.					
Name: Ben Anderson	Date: 18.01.2013				
Position in organisation: Project leader					
Please return your completed application to the appropriate Area Board Locality	Team (see section 3)				